

Lord I have cried

Leave-taking of the Presentation of Christ in the Temple

Tone 1

Kievan

Say, — O — Sim - e - on, Whom carriest thou in the Tem - ple

The first system of musical notation is in G major (one flat) and 4/4 time. It consists of a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the notes.

in thine arms with re - joic - - ing?

The second system continues the melody. It begins with a measure rest marked with a '3' above the staff, indicating a triplet or a specific rhythmic value. The lyrics continue below the notes.

Towards Whom dost thou cry shout - - - ing:

The third system continues the melody. It features a long note in the treble staff for the word 'shout', which is followed by a measure rest. The lyrics continue below the notes.

Now — I have been let to de - part;

The fourth system continues the melody. It begins with a measure rest marked with a '5' above the staff, indicating a five-measure rest. The lyrics continue below the notes.

6

for I have be - held my Sav - - - ior.

7

This is He born of the Vir - gin.

8

This is the Word, _____ God of God, //

9

Who was in - car - nate for our sakes, _____

10

and save man. Let us wor - - - ship Him.

11

Re - ceive, O Sim - e - on,

12

Him Whom Moses for - saw on Si - - - nai

13

be - low the clouds lay - ing down the law,

14

be - com - ing a child, and o - bey - ing the law.

15

He it is Who ut - ters the law.

16

He it is Who wast symbolized by the Proph - ets, //

17

Who hath become in - car - nate for our sakes__

18

and saved man. Let us wor - - - ship Him.

19

Come,__ let us al - so wel - come Christ

20

and receive Him with div - ine songs of praise,

21

Whose sal - va - tion Sim - e - on saw, of Whom Da - vid speak - eth.

23

He — it is Who spake through the Proph - ets,

24

Who is in - car - nate for our sakes, //

25

and speak - eth in the law. — Let us wor - ship Him.

Now and ever...

Tone 6

Kievan

26

To - day let the gate of hea - ven be o - pened;

27

for the Word of the Father Who is with - out be - gin - ning,

28

hav - ing taken a be - gin - ning in time,

29

not separating from His God - head, is offered by His own will,

31

by a Virgin Mother as a child for - ty days__ old

32

in the Mo - sa - ic Tem - - - ple;

33

and the priest, His ser - - - - - vant,

34

re - ceiv - eth Him in his arms, cry - ing with joy:

35

Now let - test thou me de - part,

36

for mine eyes have seen Thy sal - va - - - - tion.

37

O Thou Who didst come in - to the world//

38

to save man - kind, O Lord, glo - ry to Thee.