

Lord I Call

Ss Galaktion & Episteme

Tone 8

Kievan

Reared on the milk of as-cet - ic deeds, through ma-ny tor-tures and pains,

The first system of musical notation for the hymn. It consists of a treble and a bass staff joined by a brace on the left. The key signature has one sharp (F#). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the staves.

thou, O bless - ed Gal-ak - ti - on, in thy cour-age thou didst at-tain

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the staves.

to the stat - ure of Christ our God,

The third system of musical notation. It continues the melody and accompaniment. The lyrics are written below the staves.

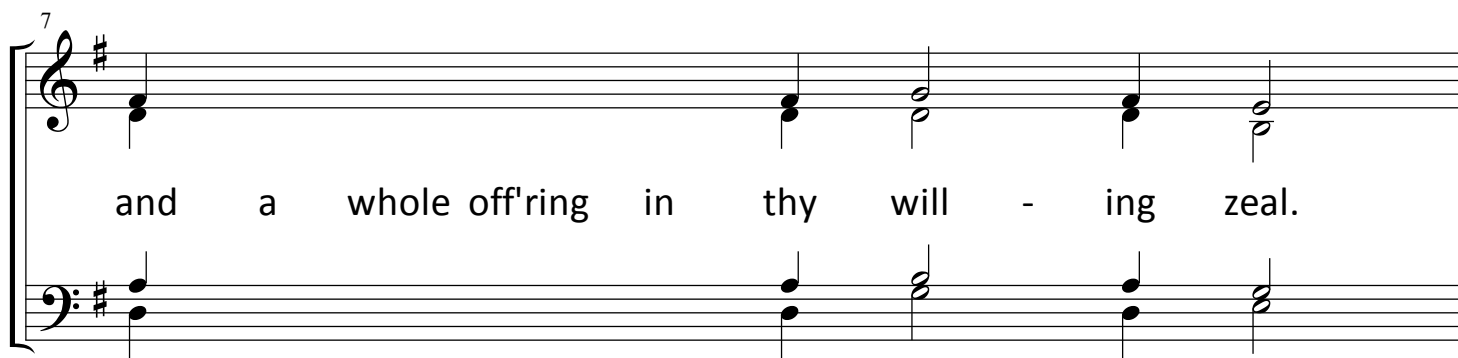
here - by becoming a pleas - ing sac - ri - fice

The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are written below the staves.

St Romanos Monastery, Williamston, Michigan

Some texts may have been adapted from Internet sources, the Antiochian Archdiocese and St John of Kronstadt Press.

7



and a whole off'ring in thy will - ing zeal.

8



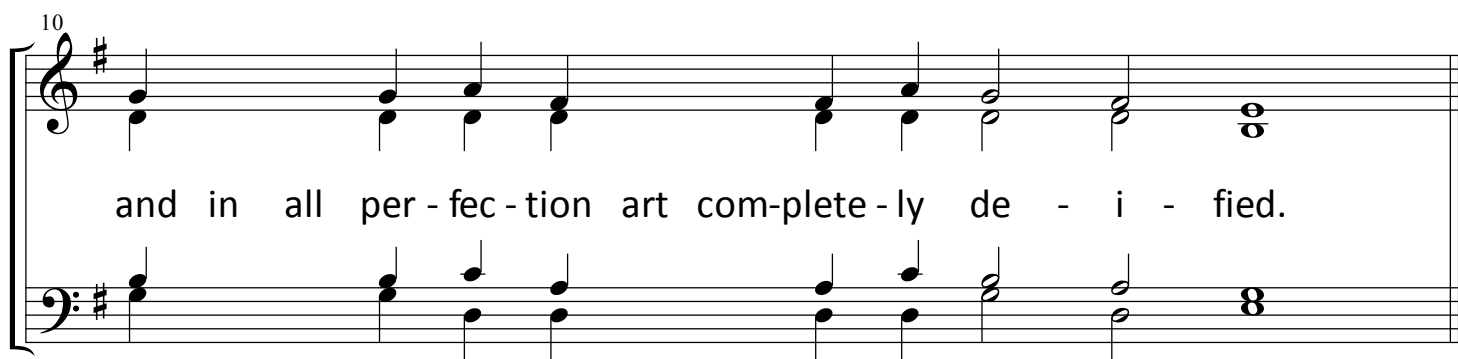
O thy great stead - fast - ness and sure faith,

9



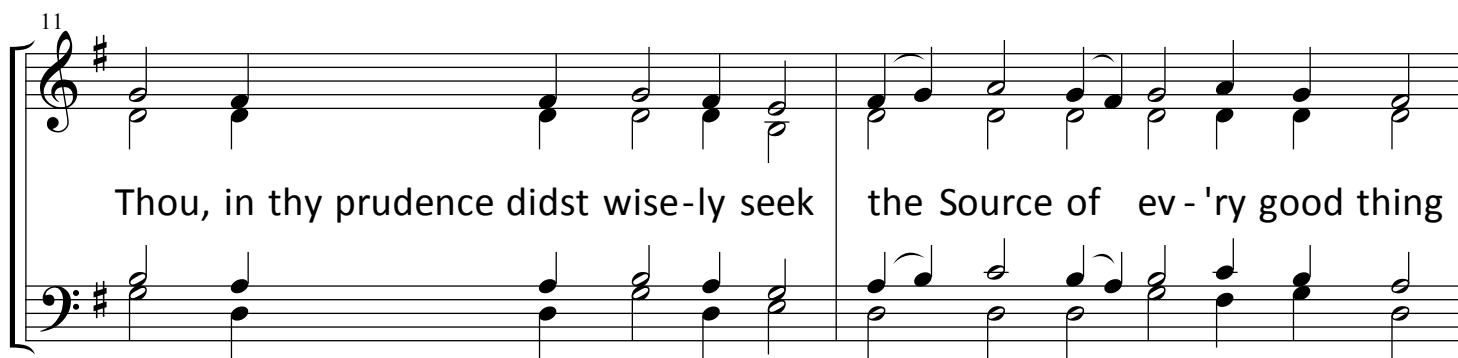
where - by thou hast at - tained to God//

10



and in all per - fec - tion art com - plete - ly de - i - fied.

11



Thou, in thy prudence didst wise - ly seek the Source of ev - 'ry good thing

13

and the Sum-mit of things de-sired, with Whose bright-ness thou, O Saint,

15

wast il - lu - mined in soul and mind

16

and in thy steadfast re - sis - tance didst de - stroy

17

the ancient dragon, the ev - er - schem - ing foe,

18

O Mar - tyr blest of God,

19

E - pis - te - me, god - ly or - na - ment of nuns, //

20

much-con-tend-ing vic-tor who hast won thy man - y fights.

21

By the grace of the no - e - tic Dawn,

22

two — lights ex - - ced - ing - ly bright

23

rise up - on all cre - a - tion now,

24

and in godly piety they illumine it might - i - ly

25

with rays of con - test more bright than the tongue can tell

26

and fi - ery beams of div - ine - ly giv - en cures.

27

Hon - or - ing their festival, which doth shine a - bove the light, //

28

we glorify Him Who sanc-ti - fi-eth all through them, the Sav - ior Christ.