

Lord I Have Cried

Martyrs Isauros and those with him of Athens

Tone 4

Kievan

When we were afflicted with ill - treat - ment,

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the staves.

bro - ken and crushed with pains,

The second line of musical notation continues the melody. It begins with a '2' above the treble staff, indicating a second ending or a specific rhythmic pattern. The melody continues in the treble staff, with the bass staff providing harmonic support.

and con - fined in a pris - on's hold,

The third line of musical notation continues the melody. It begins with a '3' above the treble staff, indicating a third ending or a specific rhythmic pattern. The melody continues in the treble staff, with the bass staff providing harmonic support.

and even when cut with swords, ye would not de - ny Christ;

The fourth line of musical notation continues the melody. It begins with a '4' above the treble staff, indicating a fourth ending or a specific rhythmic pattern. The melody continues in the treble staff, with the bass staff providing harmonic support.

St Romanos Monastery, Williamston, Michigan

Some texts may have been adapted from Internet sources, the Antiochian Archdiocese and St John of Kronstadt Press.

6

though ye died a vio - lent death, ye neith-er off - ered praise

8

nor rend - ered wor - ship to sta - tues as to God.

9

For this ye were found wor - - - thy

10

of the shining splendor of hea - ven's light, //

11

and ye ever beseech the Lord for us all, —

12

O ye blest of God.

13

Glor - ious Isauros and the stalwart prize - win - ner In - no - cent,

14

Ba - sil might - y in god - - li - ness,

15

Her - mi - as of good re - port, hal - lowed Per - e - gri - nos,

17

and the won-drous Fe - lix have made a hea - ven of the earth

18

with the divine rays of lus - trous mir - a - cles.

19

With faith, then, let us call them bless - - - ed

20

as the ser - vants of God the Lord, //

21

for they ever drive from our souls

22

ev - 'ry pas - sion and suf - - - fer - ing.

23

Ver-i - ly, your tomb hath proved to be a foun-tain that gush-eth forth

25

gifts of heal-ings and sun - dry cures, where - from we draw for our-selves

27

health to end our suf - - - fer - ings

28

and complete deliv'rance from ev - 'ry sick - ness and dis - ease;

29

where-fore, at all times we sing your praise with joy,

30

O ven - 'ra - ble Great Mar - tyrs, ri - vals of the an - gels, //

32

faith - ful servants who pleased the Lord, —

33

and am - bas - sa - dors for — our souls.