

Lord I have cried

Repose of St John the Evangelist

Tone 1

Kievan

He that beheld the ineffable rev - e - la - tions of God,

The first system of musical notation is in G major (one flat) and 4/4 time. It features a treble and bass staff. The melody is primarily in the treble staff, with a few notes in the bass staff. The lyrics are written below the notes.

that mighty - voiced expounder of His hea - ven - ly mys - ter - ies,

The second system of musical notation continues the melody from the first system. It features a treble and bass staff. The lyrics are written below the notes.

the ho - ly son of Zeb - e - dee

The third system of musical notation continues the melody from the second system. It features a treble and bass staff. The lyrics are written below the notes.

hath writ - ten down the good ti - dings of Christ for us, //

The fourth system of musical notation concludes the hymn. It features a treble and bass staff. The lyrics are written below the notes, ending with a double bar line.

5

and taught us all to confess one the - o - lo - gy, —

6

Father, Son, and Ho - ly Spi - - - rit, God.

7

John, — the divinely moved harp sounding forth with

Hea - ven's songs, he who re - cord - ed mys - ter - ies,

9

that div - ine - - - ly in - spired mouth

10

sweetly now doth sing the div - ine___ Song of Songs,

11

for___ he mov - eth his lips like strings;/'

12

and as a plectrum, he useth his bless - ed tongue

13

and en - treat - eth that we all be saved.

14

With thy divine tongue re-sound-ing like thun-der,

15

thou didst preach the hidden word of wis-dom

16

of the God of the Hea-vens.

17

Opening thy lips, O be-loved of God,

18

thou for-ev-er dost loud-ly cry, //

19

saying that: In the beginning was God the Word;—

20

bringing every man to know— our God.

Glory to the Father...
Tone 2

Obikhod

21

Let us, the race en - dowed with speech,

22

acclaim, as is due, the Son of Thun - der,

23

the foun - da - tion of the div - ine or - a - cles,

24

the author of the - o - lo - gy, the foremost herald

of the doctrines of the true Wis - dom of God,

26

the be - lov - ed John the vir - gin.

27

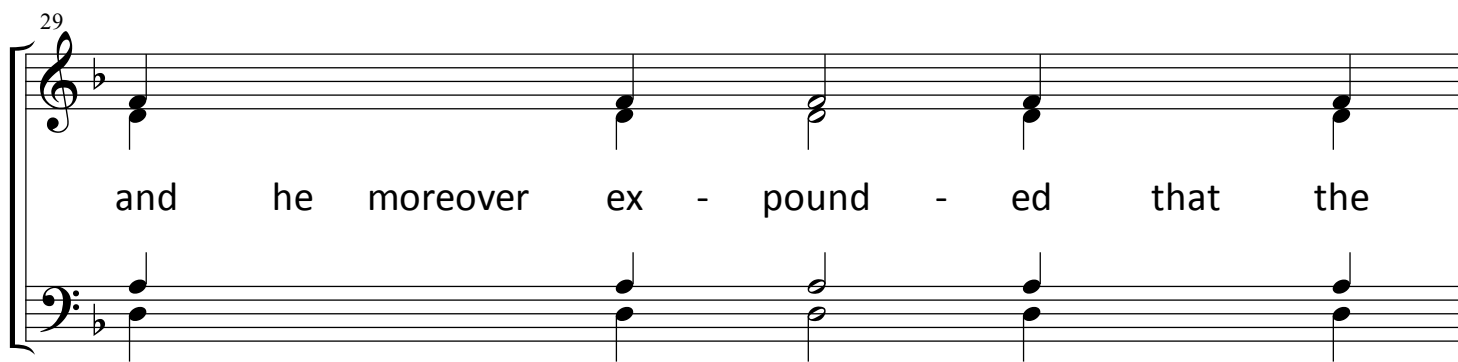
for having the Divine unceasingly with - in him - self,

28



he declared: In the be - gin - ning was the Word.

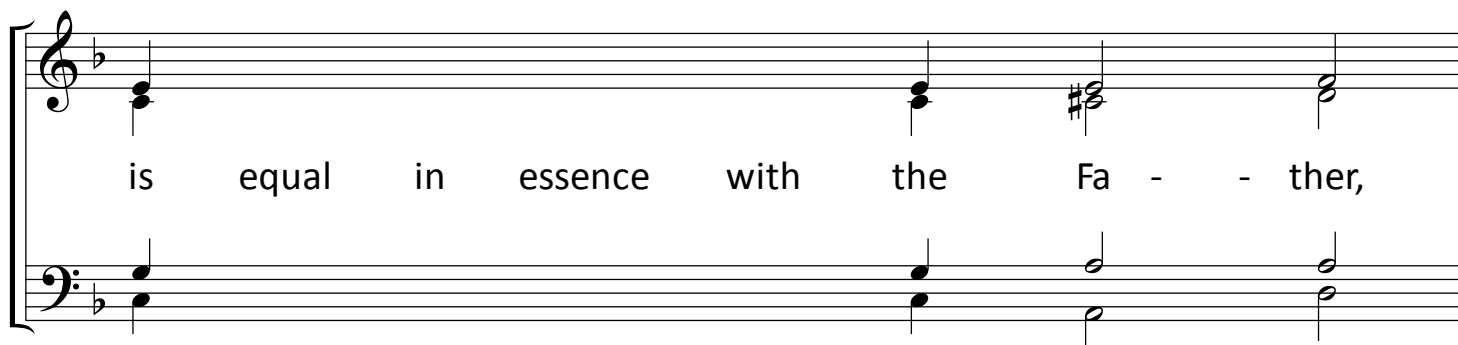
29



and he moreover ex - pound - ed that the

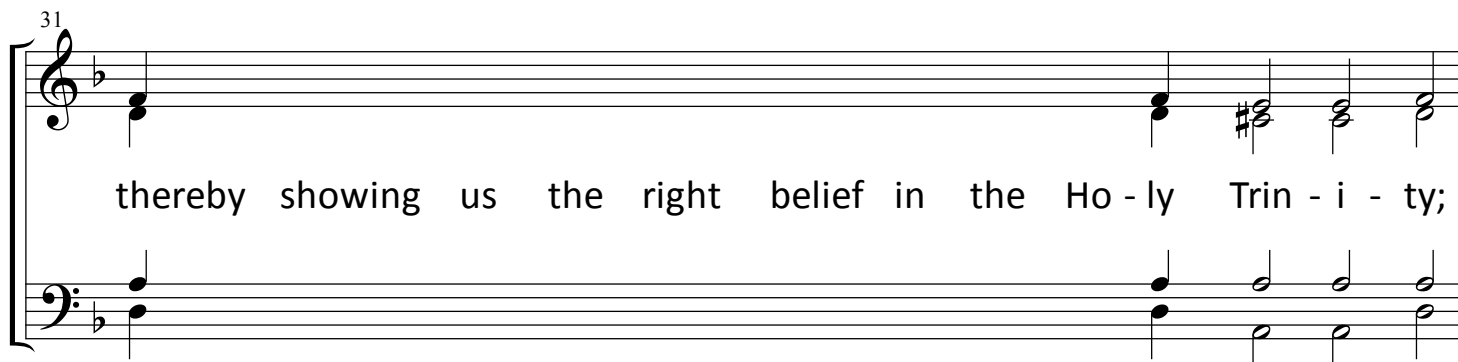


Word is indivisibly with the Fa - ther, and then, that He



is equal in essence with the Fa - - ther,

31



thereby showing us the right belief in the Ho - ly Trin - i - ty;

32

and he dem - on - strat - ed to us that the Word

is the Cre - a - tor together with the Fa - ther,

34

and is the Bringer of Life, and that True Light.

35

O amazing wonder, and work of great wis - dom!

36

For he, being filled with love,

37

also became filled with theology, in glo - ry, hon - or

and faith, being the foun - da - tion of our pure Faith;

39

through which may we find the e - ter -

nal good things// in the Day of Judg - - ment.

Aposticha

Glory to the Father...

Tone 6

Obikhod

41

O A - pos - tle of Christ, Evangelist and The - o - lo -

gian John, since thou wast initiated into things

in - eff - a - ble, thou didst thunder forth

to us the ineffable doctrines of wis - dom.

45

thou didst manifestly proclaim to the faith - ful:

46

In the be - gin - ning was the Word;

47

and thereby refuting the doc - - - trine

48

that there was a time when He was not,

49

thou didst silence the mouths of the her - e - tics,

50

and didst prove to be His beloved and bos - om friend,

51

like the great - voiced Isaiah, and Moses the se -

er of God. Since thou hast bold - ness with God, //

53

entreat Him fervently in be - half of our souls.