

Lord I have cried

St John of Edessa & Simeon of Homs

Tone 4

Kievan

Dwell - ing in the wil - der - ness

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody is in the treble staff, starting on G4 and moving stepwise up to D5. The bass staff provides a simple accompaniment with chords and single notes.

in holy con - cord, ye gave your - selves

The second line of musical notation continues the melody. It starts with a '2' above the first measure, indicating a second ending or a specific rhythmic value. The melody continues to rise, reaching E5. The accompaniment remains consistent.

to div - ine and un - ceas - ing prayer

The third line of musical notation continues the melody. It starts with a '3' above the first measure. The melody reaches F5. The accompaniment continues with the same pattern.

and splendidly radiant visions sent from hea - ven,

The fourth line of musical notation continues the melody. It starts with a '4' above the first measure. The melody reaches G5. The accompaniment continues with the same pattern.

5

by which ye wisely quelled the stir - rings of — the flesh

6

and made your hearts bright - ly shine with won - drous light,

7

per - fect - ing them as ves - - - sels

8

for the Spi - rit's gifts rich - ly giv - en out, //

9

O ye mighty sup - ports of monks, —

10

John and Sim - e - on blest of God.

11

While pretending foolishness, O Fa - ther Sim - e - on,

12

thou didst make a fool of the auth - or of wick - ed - ness,

13

work - ing signs, do - ing very strange things, dri - ving de - mons off,

14

and bestowing saving light to guide them

15

that were found in the bit - ter night of sin;

16

and in the midst of world - ly tu - mulds,

17

thou didst keep thy mind un - dis - turbed//

18

since dispassion was giv - en thee from God,

19

O divinely blest Fa - ther Sim - - e - on.

20

Low - ly in thy thinking and filled with love for God,

21

great in sympathy, brimming over with cha - ri - ty wast thou,

22

O bles - sed Sim - e - on, meek and ve - ry hum - ble,

23

liv - ing all thy days like an angel walk - ing on the earth,

24

hav - ing a life that was tru - ly heav - en - ly.

25

Hence, Father, Son, and Ho - ly Spi - - rit

26

came and took up Their rest in thee,

27

since, O Fa - ther Sim - e - on in - spired of God,/'

28

thou_ wast pure_ and be - yond_ re-proach.