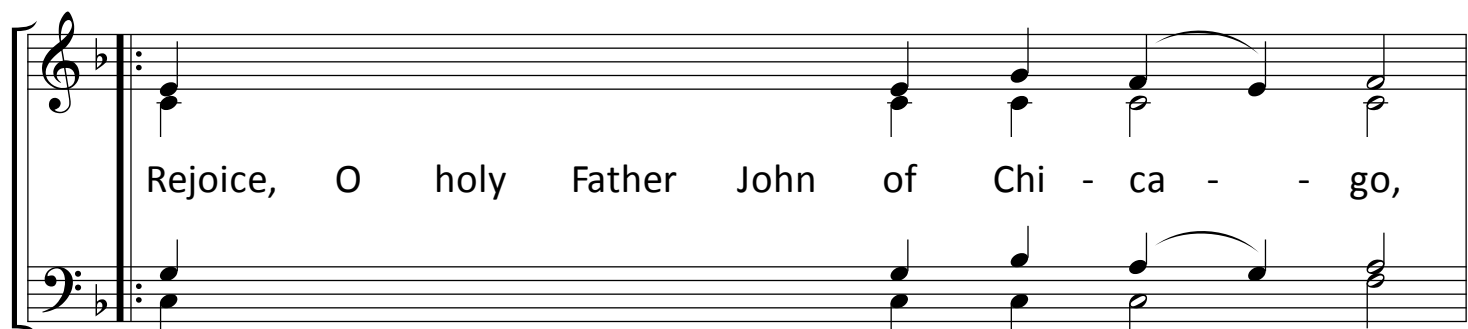


# Lord I Call

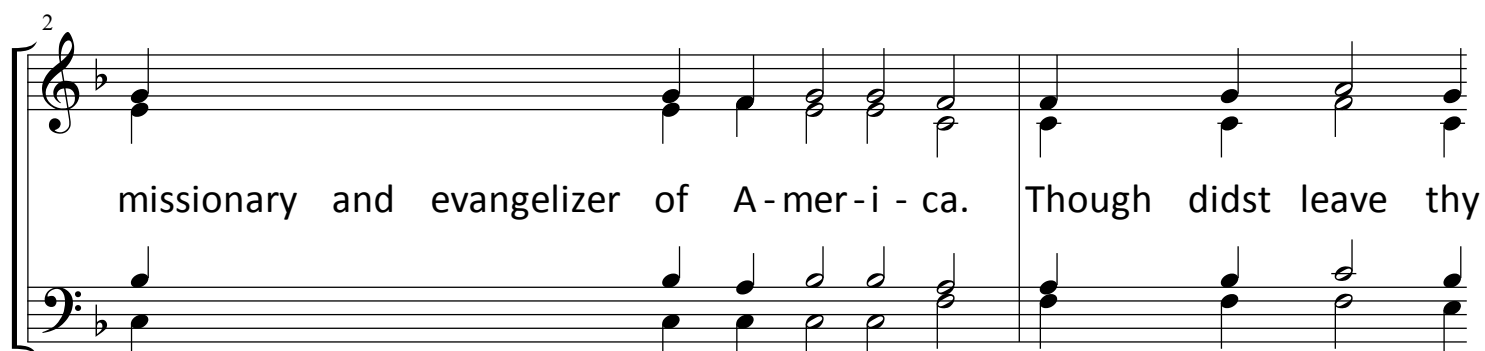
New Hieromartyr Archpriest John Kochurov, Oct 31

Tone 4

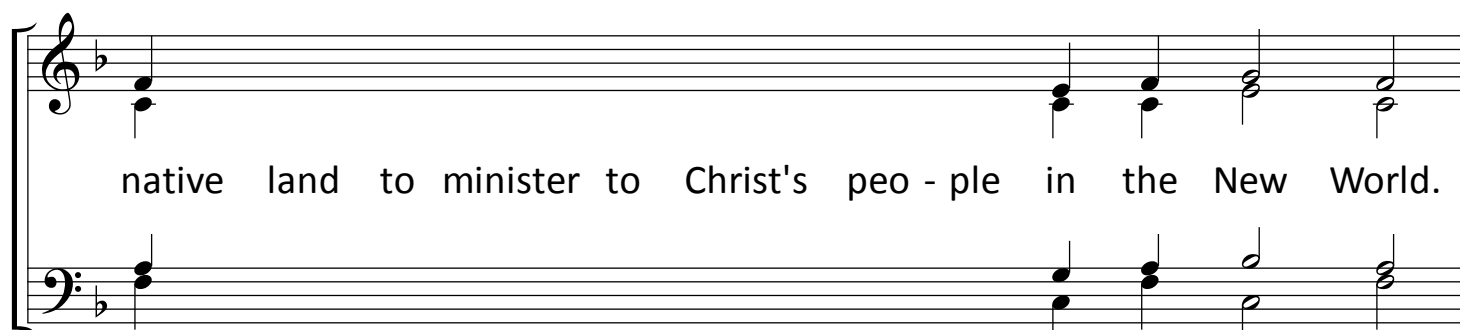
Kievan



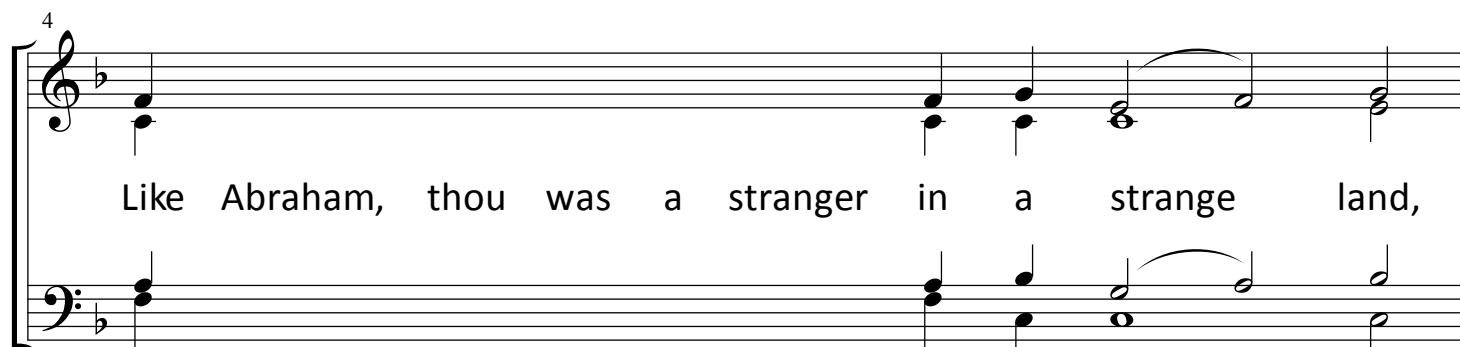
Rejoice, O holy Father John of Chi - ca - - go,



missionary and evangelizer of A - mer - i - ca. Though didst leave thy



native land to minister to Christ's peo - ple in the New World.

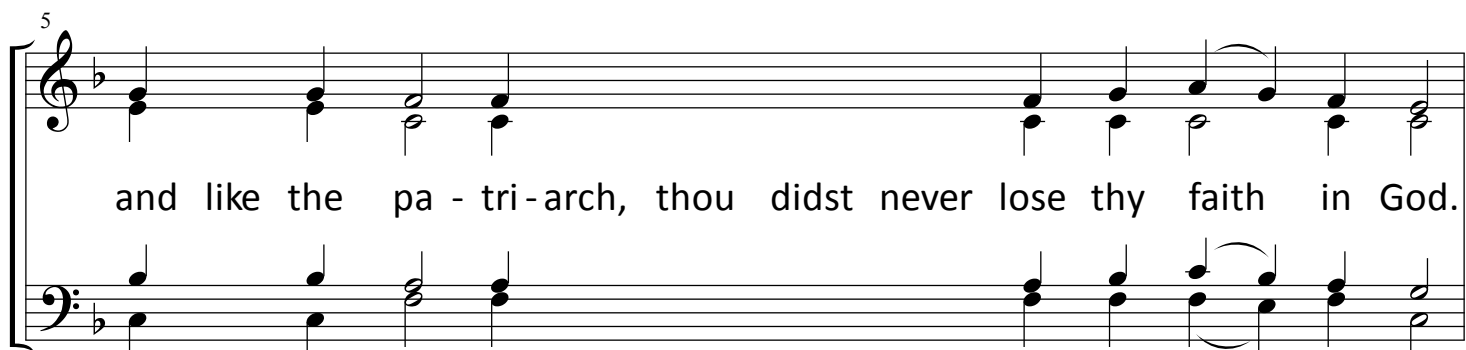


Like Abraham, thou was a stranger in a strange land,

St Romanos Orthodox Hermitage, Williamston, Michigan

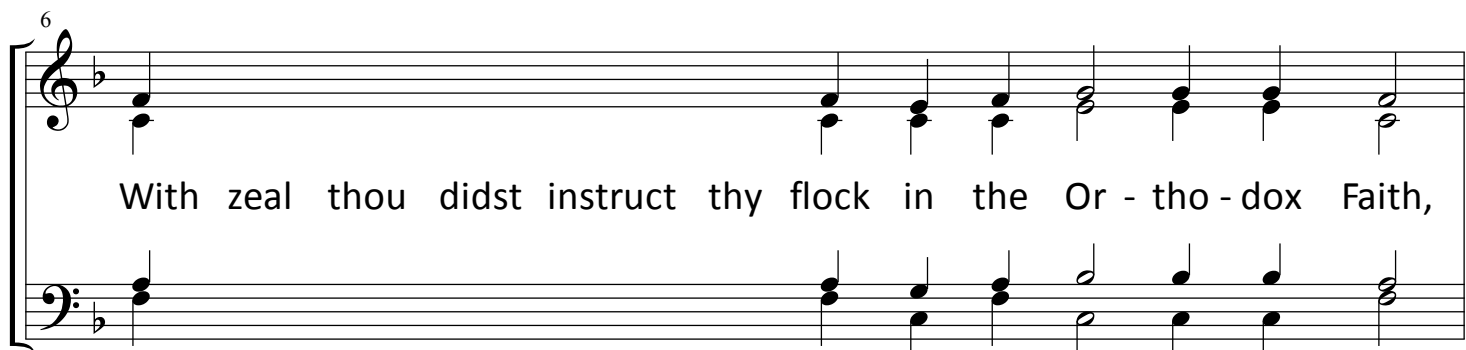
Some texts may have been adapted from Internet sources, the Antiochian Archdiocese and St John of Kronstadt Press.

5



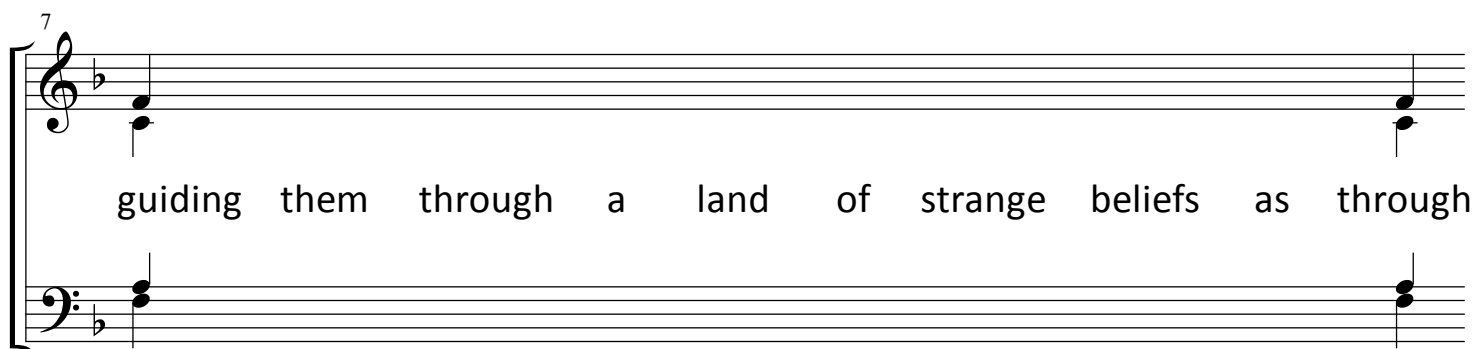
and like the pa - tri - arch, thou didst never lose thy faith in God.

6



With zeal thou didst instruct thy flock in the Or - tho - dox Faith,

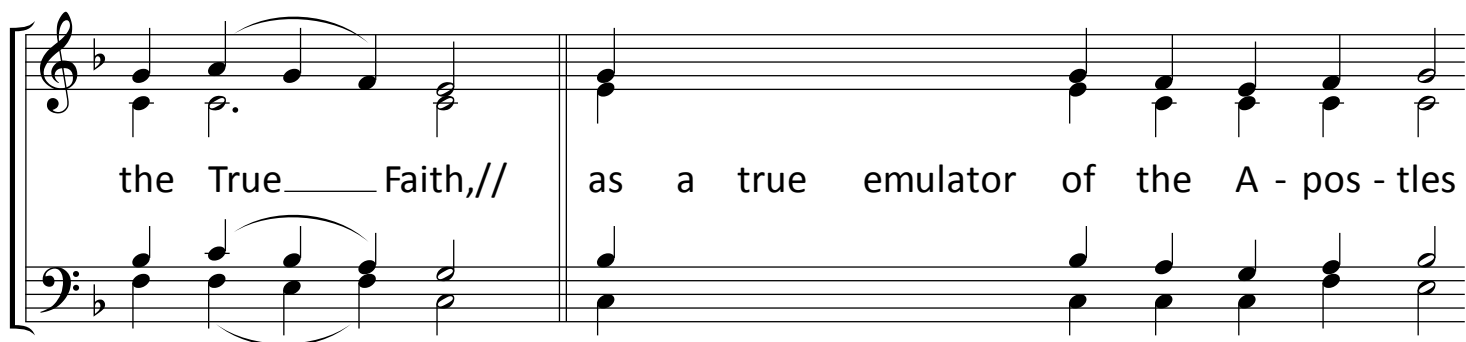
7



guiding them through a land of strange beliefs as through



the Land of Ca - naan. Thou didst firm - ly establish thy flock in



the True Faith, // as a true emulator of the A - pos - tles

10

and in - ter - ces - sor for our souls.

11

Rejoice, O holy Father John, Evangelizer of Chi - ci - go.

12

Thou didst embody the virtues of the A - pos - tles.

13

With thy fam - i - ly thou didst trav - el

14

to the New World to minister to Christ's peo - ple.

15

Through patience, tolerance and love, thou didst build up

a strong foun - da - tion of Orthodoxy through - out the

Mid - west, always act - ing in hu - mil - i - ty

18

and in o - be - dience to the will of God.//

19

By thy prayers, preserve the Church in peace

20

and pray to save our souls.

21

Rejoice, O holy Father John, Martyr of Tsar - skoe Se - lo.  
(Tsar - say)

22

Returning to Russia, thou didst find Christ's people beset by

god-less pow-ers. With love and zeal thou didst min-i-ster to thy flock,

24

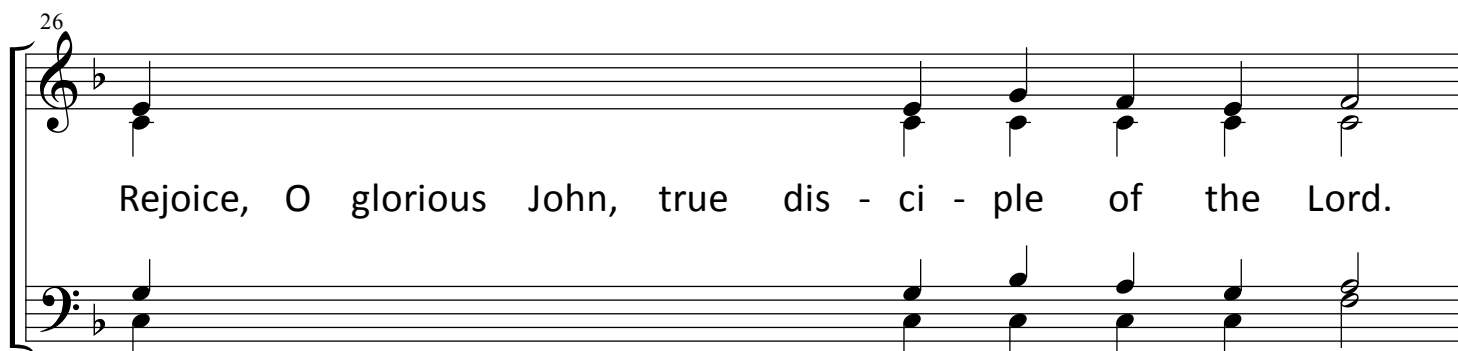
caring nothing about wars or ru - mors of wars, //

25



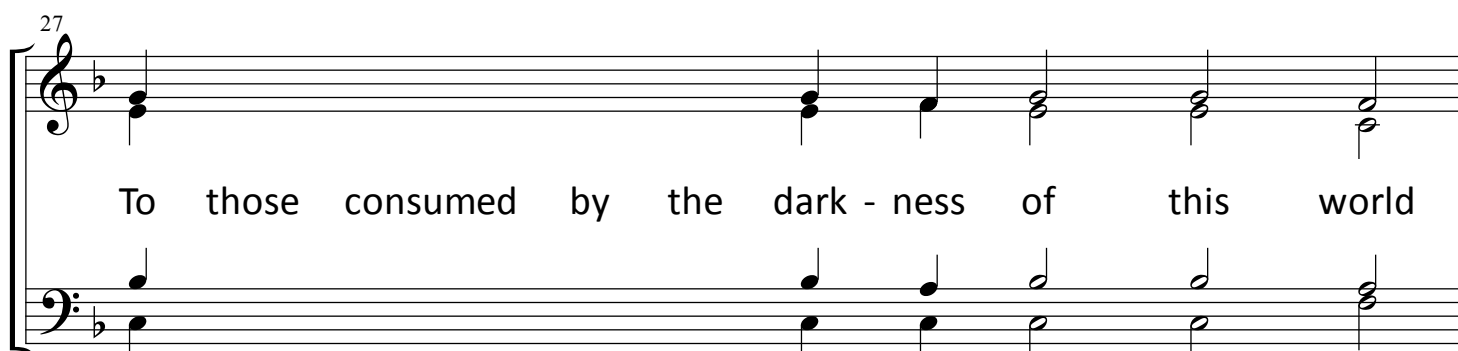
but on - ly for the peace and sal - va - tion of all.

26



Rejoice, O glorious John, true dis - ci - ple of the Lord.

27



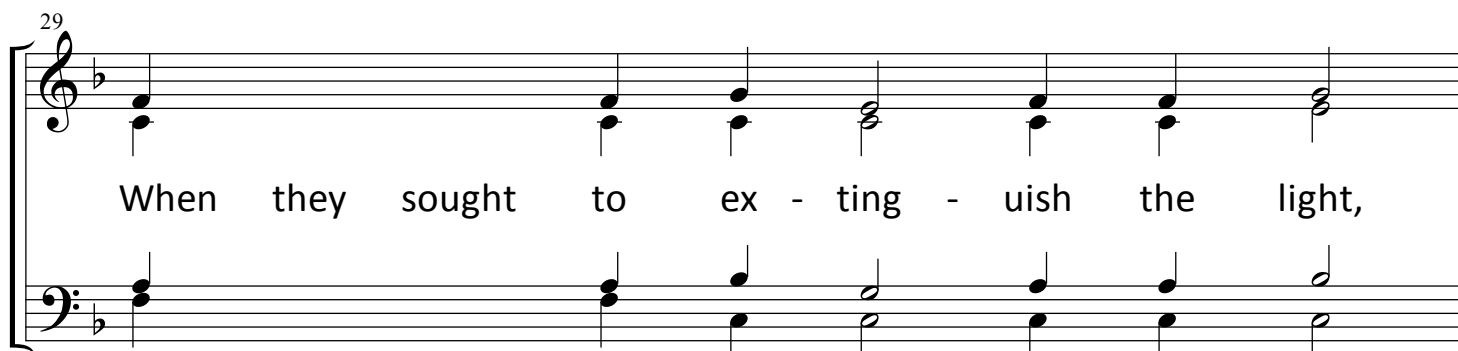
To those consumed by the dark - ness of this world

28



the light of thy vir - tues was blind - ing.

29



When they sought to ex - ting - uish the light,

30

thou wast pray - ing, not for the vic'try of an earth - ly

king - dom, but for the peace of the King-dom of Hea - ven.

32

with malice, the godless ones insulted and per - se - cut - ed thee.

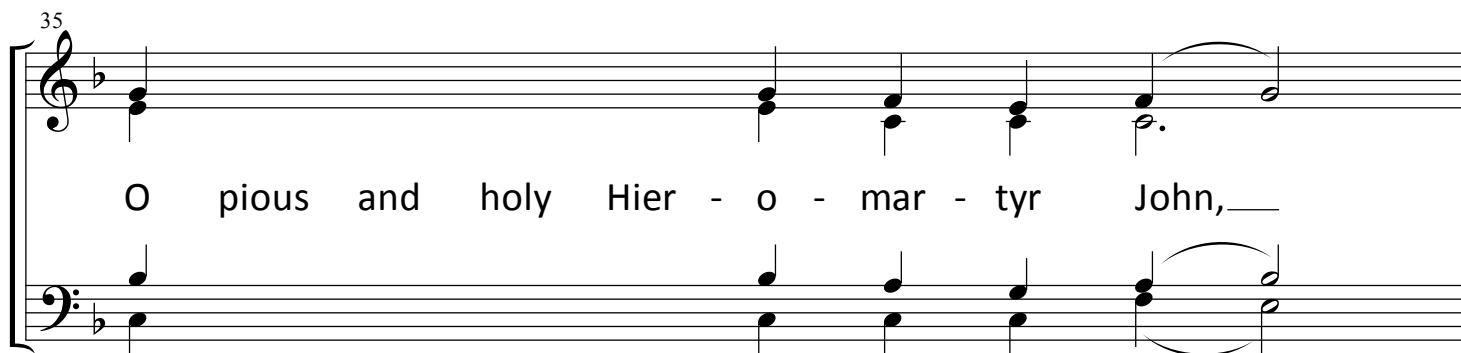
33

filled with hate they put thee to a grue - some death,

34

granting thee the vic - t'ry that they had sought.//

35



O pious and holy Hier - o - mar - tyr John, —

36

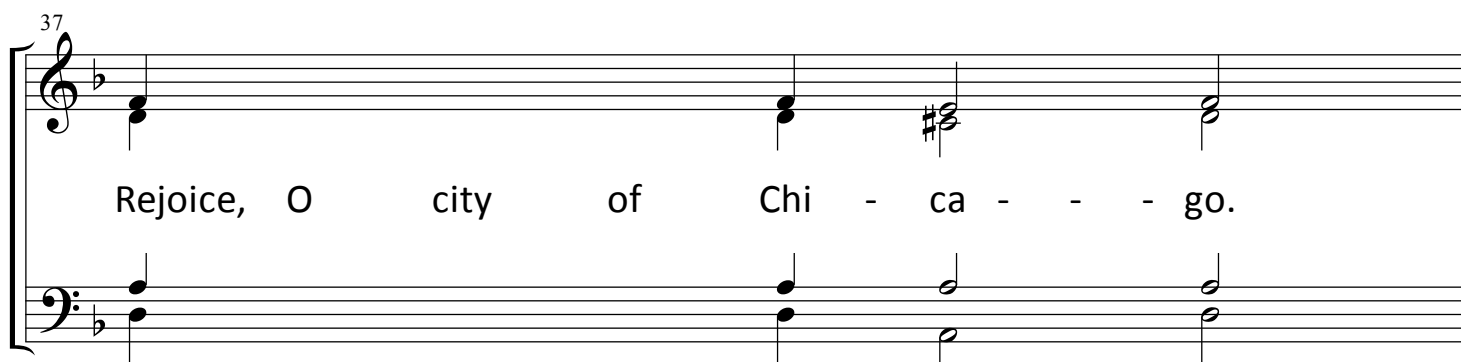


pray unceasingly that our souls may be saved.

*Glory to the Father...*  
Tone 6

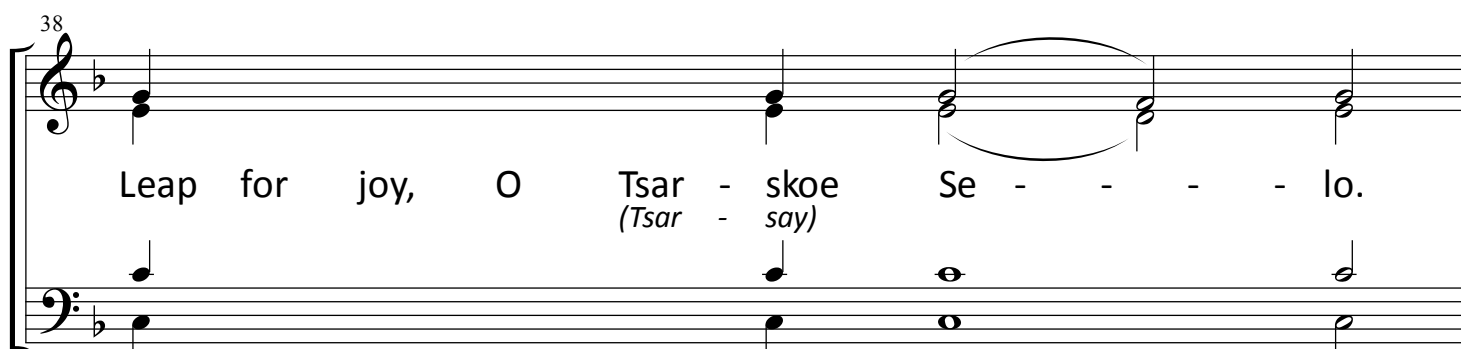
Obikhod

37



Rejoice, O city of Chi - ca - - - go.

38



Leap for joy, O Tsar - skoe Se - - - - lo.  
(Tsar - say)

39

You have shared in the blessed presence of the holy

Hier - o - mar - tyr John, faithful and righ - teous priest of Christ;

41

zealous teacher and de - fend - er of the Truth;

42

enlightener of the confused, con - so - ler of the dis - traught,

43

and rescuer of those gone a - - - stray;

44

true shepherd and pastor of the Flock of Christ;

45

who with the holy Pa - tri - arch Ti - - - khon,

46

and the holy Hieromartyr A - lex - an - - der,

47

illumined North America with the rays of Or -

tho - dox - y; who strug - gled un - to death

49

in defense of the Faith in Rus - - - ia - - -

50

against the god - less pow - - - - - ers.

51

With them, he prays for the peace of the world//

52

and the sal - va - tion of our souls.

# Aposticha

*Glory to the Father...*

Tone 5

Kievan

53

Re - jice, O ho - ly Fa - ther John,

This system contains measures 53 and 54. The melody is written on a treble clef staff with a key signature of one flat (B-flat). The accompaniment is on a bass clef staff. The lyrics are: "Re - jice, O ho - ly Fa - ther John,". Measure 53 ends with a comma, and measure 54 begins with "O".

54

great pastor of the Church of Christ. thou wast a source

This system contains measures 55 and 56. The melody continues on the treble clef staff. The lyrics are: "great pastor of the Church of Christ. thou wast a source". Measure 55 ends with a period, and measure 56 begins with "thou".

of comfort and consolation to thy peo - - - ple,

This system contains measures 57 and 58. The melody continues on the treble clef staff. The lyrics are: "of comfort and consolation to thy peo - - - ple,". Measure 57 ends with a comma, and measure 58 begins with "of".

56

min - i - ster - ing to their needs as a ser - vant of ser - vants,

This system contains measures 59 and 60. The melody continues on the treble clef staff. The lyrics are: "min - i - ster - ing to their needs as a ser - vant of ser - vants,". Measure 59 ends with a comma, and measure 60 begins with "min".

57

guiding them in an alien land, like A - bra - ham of old.

58

Re - turn - ing to thy na - tive land,

59

thou didst likewise of - fer con - so - la - tion

60

to a people beset by e - vil and civ - il war.

61

Thou didst not condemn the war - ring par - ties,

62

but cease - less - ly did pray to Christ

63

for the restoration of peace and the end of suf - fer - ing.

64

for this thou didst endure in - sult and in - jur - y,

65

bear - ing all in a Christ - like man - ner,

66

even unto the forfeit of thine earth - ly life.

67

Now as thou standest be - fore the Prince of Peace,

68

in - ter - cede with Him that He may grant peace

to the world// and sal - va - tion to our souls.