

Lord I have cried

Prophet Zephaniah

Tone 4

Kievan

When Thou hadst richly bestowed on Zeph - a - ni - ah

The first line of musical notation is in G major (one flat) and 4/4 time. It features a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the staves.

Thine All - holy Spirit Who is one in es - sence with Thee,

The second line of musical notation continues the melody and harmony. It includes a measure rest at the beginning, indicated by a '2' above the staff. The lyrics are written below the staves.

God the Fa - ther Om - ni - po - tent and Thy be - lov - ed Son,

The third line of musical notation continues the melody and harmony. It includes a measure rest at the beginning, indicated by a '3' above the staff. The lyrics are written below the staves.

Who from Thine Es - sence shone forth be - fore all time:

The fourth line of musical notation continues the melody and harmony. It includes a measure rest at the beginning, indicated by a '5' above the staff. The lyrics are written below the staves.

St Romanos Monastery, Williamston, Michigan

Some texts may have been adapted from Internet sources, the Antiochian Archdiocese and St John of Kronstadt Press.

6

then didst Thou send forth Thy proph - et

7

as a living cloud pouring forth wa - - - - ter

8

that sprang up to true e - ter - nal life.

9

And through Thy Spirit he clear - ly proph - e - sied

10

the saving coming of our Christ and God;

11

and to all the na - tions up - on the earth,

12

he fore - told their sal - va - - - tion//

13

which thou wrought-est, O Im - mor - tal One.

14

The shining ray of the Godhead's shi - ning splen - dor

15

didst thou in thy purity of mind re - ceive with - in,

16

and didst be - come the in - ter - pret - er of His di - vine words,

17

His godly herald, fore - tell - ing things to come,

18

and the Spi - rit's mouth that was di - vine - ly moved to speak;

19

for what He showed thee, thou didst pass on,

20

clear - ly expounding both the sal - va - - - - tion

21

all nations should re - ceive and Christ God's King - dom,

22

O all-ven-'ra-ble Zeph-a - ni - ah, thou prophet of God Most High.//

24

Do thou there - fore en - treat Him

25

to enlighten and to save _____ our souls.

26

Worth - i - ly shining with vision of the Lord _____ God,

27

thou wast honored with His Grace and proph - e - tic mys - ter - ies,

28

O Zeph - a - ni - ah in - spired of God,

29

and wast deemed worthy of the divine and e - ter - nal bless - ed - ness:

30

Now in thy com - pas - sion use thy bold - - - ness

31

that thou hast with the su - preme - ly good God of all,

32

and never leave off, making entreaty that we may all be freed

33

from ev - 'ry per - il, and our souls be saved;

34

for with faith we ac - claim thee

35

and honor thee as a God - cho - sen her - - - ald//

36

and aug - ust pro-claim - er of His ways.