

Lord I Call

Afterfeast of the Presentation

Tone 4

Kievan

Wishing to ful - fill the writ - ten law, the Sav - ior and friend of man,

The first system of musical notation for 'Lord I Call'. It consists of a two-staff system (treble and bass clef) in G major (one sharp). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'Wishing to ful - fill the writ - ten law, the Sav - ior and friend of man,'.

is brought in - to the Tem - ple's courts; and into his a - ged arms

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are 'is brought in - to the Tem - ple's courts; and into his a - ged arms'.

Sim - e - on the El - der tak - eth him and cri - - - eth:

The third system of musical notation. It continues the melody and accompaniment. The lyrics are 'Sim - e - on the El - der tak - eth him and cri - - - eth:'. There is a fermata over the word 'cri'.

Now dost Thou grant me to de - part


The fourth system of musical notation. It continues the melody and accompaniment. The lyrics are 'Now dost Thou grant me to de - part'.

7



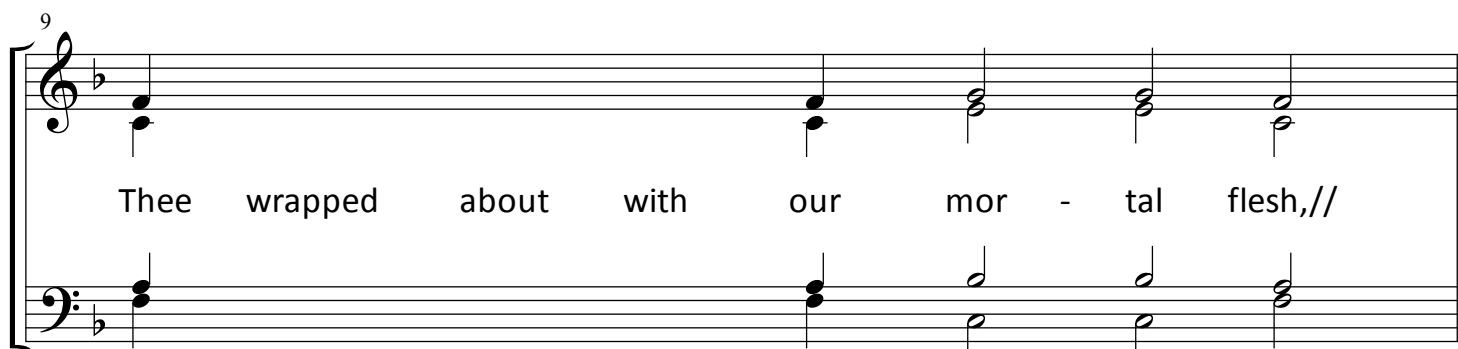
un - to the blessedness that is found be - yond;

8



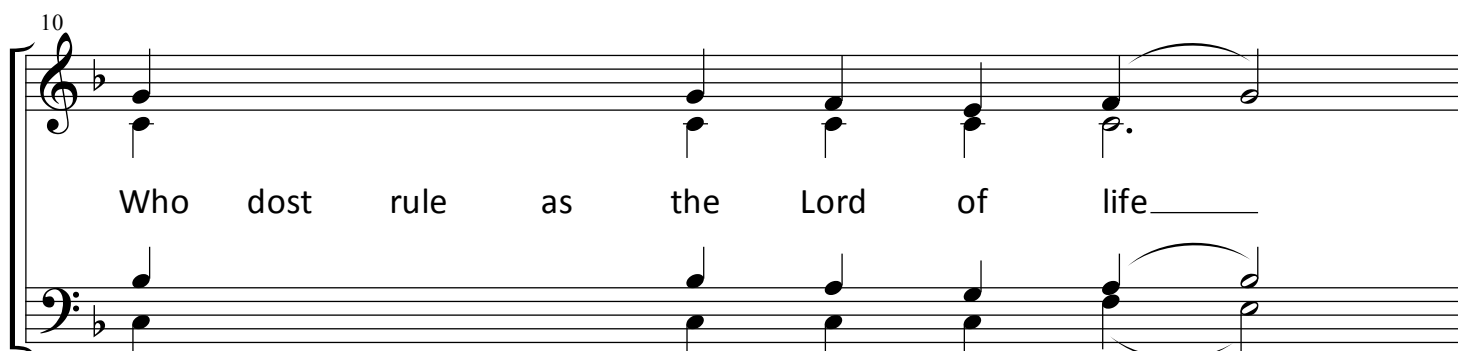
for on this day have I be - held

9



Thee wrapped about with our mor - tal flesh, //

10



Who dost rule as the Lord of life

11



and has sov - 'rei - gnty o - - - ver death.

12

As a light of revelation for the na - tions hast Thou

ap - peared, O divine Sun of Righ - teous - ness;

14

for Thou hast shined forth, O Lord, seated on a swift cloud,

15

per - fect - ly fulfilling the shadow of the an - cient Law,

16

bring - ing to light the be - gin - ning of new Grace;

17

and when he had be - held Thee,

18

Sim - e - on the Elder cried out to Thee://

19

from corruption let me de - part,

20

for, O Lord, I have seen Thee now.

21

Leav - ing not the Father's bosom in Thy sov - 'reign Di - vin - i - ty,

22

Thou was made flesh in Thy good will;

23

and Thou wast held in the arms of the Ev - er - vir - gin

24

and placed in the hands of the God - re - ceiv - er, Sim - e - on,

25

Thou Who dost hold all cre - a - tion in Thy hand.

26

Therefore, in joy he cried: Now lettest Thou Thy servant de - part

in peace.// For, O Good One and Friend of man, _

28

I have seen Thee in truth_____ to - day.

Aposticha: Tone 8: *Now and Ever...*

29

He that ri - deth on the cher - u-bim, Who is praised by the ser - a-phim,

31

to - day is offered in the di - vine Tem - ple ac - cord - ing to the Law

32

ly - ing in the arms of an old man,

33

and receives from Jo - seph off - 'rings be - com - ing God,

34

two pairs of turtle doves: the un - de - filed Church

35

and the people chosen anew from the Gen - tiles,

36

and two pairs of pigeons: since He is the Head

37

of the Old and New Cov - - e - nants.

38

But Simeon, having re - ceived the mean - ing of rev - e - la - tion

39

which was made to him, blessed the Vir - gin Ma - ry, the The - o - to - kos,

40

foretelling and pointing to the sufferings of Him Who was born of her,

41

seek - ing de - liv - 'rance from Him and cry - - ing,

42

Lord, now lettest me de - part as Thou didst pro - mise me

43

for I have be - held Thee,

44

O Light be - fore e - - - ter - - - ni - ty, //

45

the Lord and Sav - ior of the Christ - ian peo - - - ple.